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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 3617

|                             |                                   |              |                        |                                   |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/773,442 | FILING DATE<br>02/06/2004<br>RULE | CLASS<br>436 | GROUP ART UNIT<br>1641 | ATTORNEY<br>DOCKET NO.<br>BG9-007 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/445,509 02/07/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/06/2004

| Foreign Priority claimed   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                         | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
|--|---|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met                                    | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and<br>Acknowledged<br><i>Mel</i><br>Examiner's Signature | <i>my</i><br>Initials   | MA       | 6       | 30     | 5           |

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## TITLE

Removal of proteins from a sample

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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